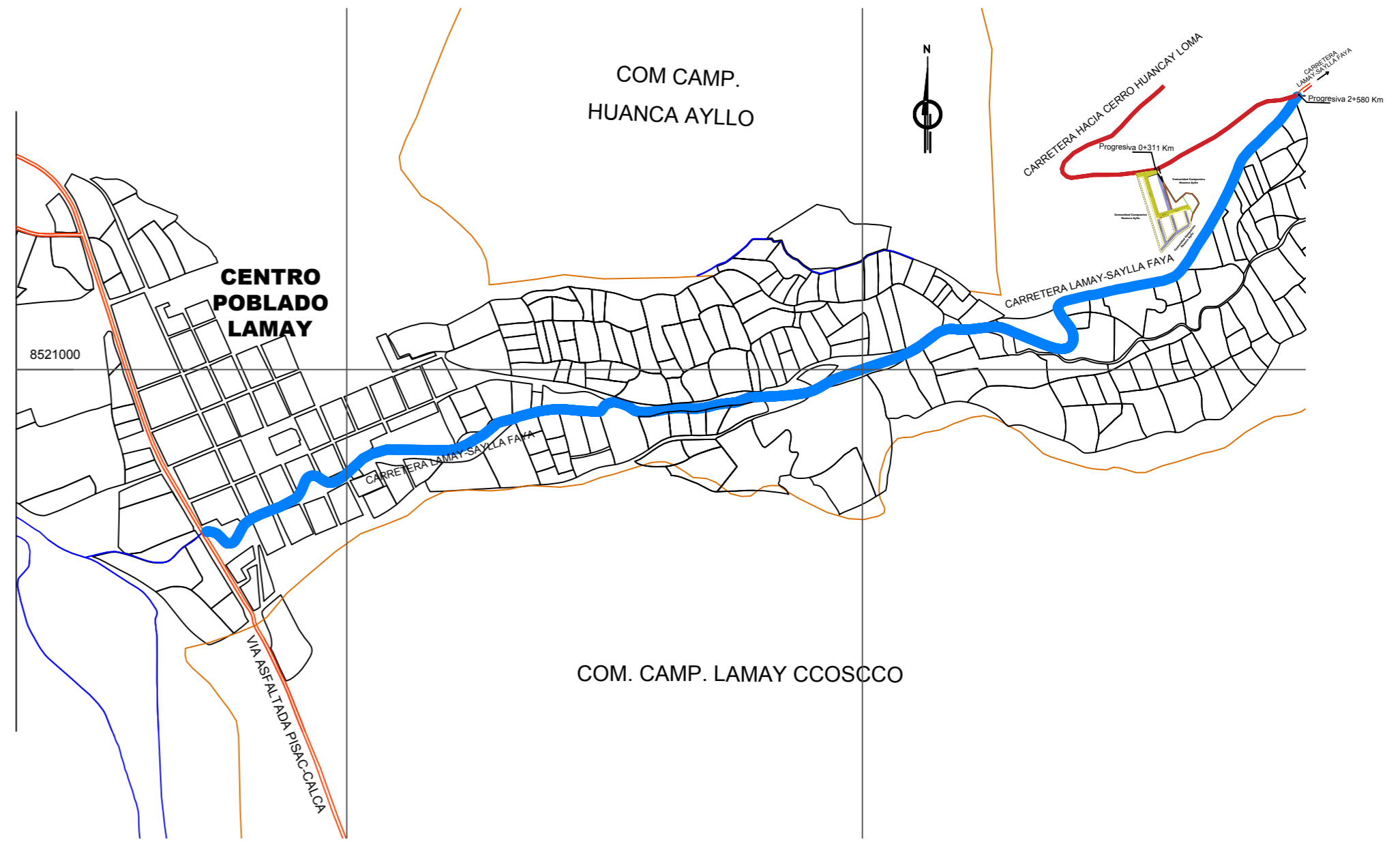


**PERIMETRICO**  
 ESCALA 1:750

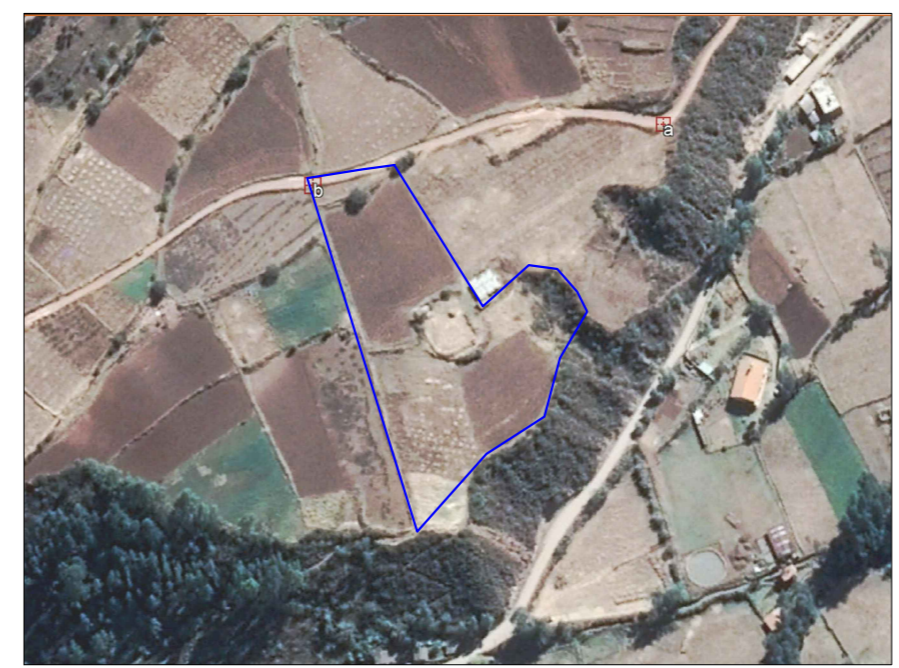


**UBICACION**  
 ESCALA 1:1000

**CUADRO DE COORDENADAS DEL POLIGONO DATUM WGS84 ZONA 18S**

| LADO  | RUMBO            | DISTANCIA | AZIMUT        | VERT. | ANG.INT.      | Y             | X           |
|-------|------------------|-----------|---------------|-------|---------------|---------------|-------------|
| 1-2   | N 80°58'39.33" E | 24.11     | 80°58'39.33"  | 1     | 81°44'25.25"  | 8,521,011.024 | 835,322.782 |
| 2-3   | N 82°17'05.27" E | 13.94     | 82°17'5.27"   | 2     | 178°41'34.07" | 8,521,014.805 | 835,346.595 |
| 3-4   | S 32°02'55.75" E | 71.97     | 147°57'4.25"  | 3     | 114°20'1.01"  | 8,521,016.676 | 835,360.407 |
| 4-5   | N 48°06'22.08" E | 26.63     | 48°6'22.08"   | 4     | 279°50'42.18" | 8,520,955.671 | 835,398.600 |
| 5-6   | S 82°22'28.07" E | 12.40     | 97°37'31.93"  | 5     | 130°28'50.15" | 8,520,973.455 | 835,418.425 |
| 6-7   | S 41°05'05.30" E | 13.07     | 138°54'54.70" | 6     | 138°42'37.23" | 8,520,971.809 | 835,430.713 |
| 7-8   | S 26°32'01.29" E | 9.57      | 153°27'58.71" | 7     | 165°26'55.99" | 8,520,961.957 | 835,439.304 |
| 8-9   | S 30°17'15.16" W | 23.27     | 210°17'15.16" | 8     | 123°10'43.55" | 8,520,953.394 | 835,443.579 |
| 9-10  | S 14°50'54.17" W | 26.10     | 194°50'54.17" | 9     | 195°26'20.98" | 8,520,933.297 | 835,431.841 |
| 10-11 | S 57°15'29.77" W | 29.78     | 237°15'29.77" | 10    | 137°35'24.41" | 8,520,908.067 | 835,425.152 |
| 11-12 | S 41°39'54.41" W | 44.90     | 221°39'54.41" | 11    | 195°35'35.35" | 8,520,891.963 | 835,400.108 |
| 12-1  | N 17°16'55.42" W | 159.82    | 342°43'4.58"  | 12    | 58°56'49.83"  | 8,520,858.422 | 835,370.260 |

**AREA = 0.9017 m2**



PROYECTO DISEÑADO CON EL REGLAMENTO ESPECIAL DE HABILITACION URBANA Y EDIFICACION DS N° 010-2018-VIVIENDA Y SUS MODIFICATORIAS PARA APLICACION EN EL MARCO DEL PROGRAMA TECHO PROPIO

|   |  |  |
|---|--|--|
| <b>PROYECTO:</b><br><b>PLANEAMIENTO INTEGRAL</b><br><b>CCACCATO PATA</b>          | <b>PROPIETARIO:</b><br><b>AEC CONTRATISTAS GENERALES EIRL</b>  | <br><b>LAMINA:</b><br><b>U- 1</b> |
| <b>PLANO:</b><br><b>PERIMETRICO Y DE UBICACION</b><br><b>DATUM UTM WGS84 18S.</b> | <b>UBICACION:</b><br>Dirección: FUNDO MILLCHO MILLPO ERAPATA<br>Distrito: LAMAY<br>Provincia: CALCA<br>Departamento: CUSCO |  |
| <b>ESCALA:</b><br>INDICADAS   | <b>FECHA:</b><br>MARZO 2022  |  |